# Geography 101- Elements of Physical Geography CRN#69837

**Mesa College, Fall 2015**

**Instructor: Christa Farano, MA**

**Class Meeting Times: M/W 9:00 AM- 12:10 AM in SB114**

**Office Hrs: W 11:00-noon; 1:00-2:00SB115A (most days I will be present from 11 am-2:20 pm)**

**Required Text: *Elemental Geosystems, 7thed.***

**Mailbox: K108B**

**Email: cfarano@sdccd.edu**

**Website: http://homework.sdmesa.edu/cfarano**

**Course Description:**

The major world patterns of the physical environment. Fundamental information & processes dealing with the earth’s landforms, atmosphere, climate, natural vegetation, water, and soils with appropriate use of maps and charts. Students successfully completing Geography 101 will satisfy the physical science requirement (together with the 1 unit lab) at most four-year colleges. Equivalents: U.C. - Geo 1, SDSU – Geo 101.

**Student Learning Outcomes**

Students who complete GEOG 101 will be able to:

1. Think critically in reading, writing, and/or speaking about topics in Physical Geography,

thereby identifying problems, theses, arguments, evidence and conclusions

2. Write or speak about topics in Physical Geography, thereby addressing problems, formulating

theses, making arguments, analyzing and weighing evidence, and deriving conclusions.

3. Demonstrate an ability to understand one's role in society, take responsibility for one's own

actions, and make ethical decisions in complex situations.

4. Articulate similarities and contrasts among cultures, times, and environments, demonstrating

an understanding of cultural pluralism.

5. Demonstrate an ability to understand applications and implications of technology and to use

technology in ways appropriate to the situation. This outcome includes information

competency skills.

**Student Learning Objectives**

Upon successful completion of the course the student will be able to:

1. Diagram the physical shape of the Earth and its movement and be able to project it onto

two-dimensional maps.

2. Arrange the major components of the Earth's atmosphere in an organized, hierarchical manner

and assess how the various forces create the global atmospheric and oceanic circulation

patterns.

3. Assess the importance of atmospheric moisture in interpreting the formation and classification

of air masses and weather patterns and demonstrate how these patterns have changed over

time.

4. Analyze the importance of the hydrologic cycle as it relates to groundwater and surface water.

5. Identify patterns of the Earth's climate, vegetation, soils, landforms, and water.

6. Explain the origins of these patterns, the relationships among these patterns, and the role of

man as a part of the physical environment.

7. Explain the forces operating within the Earth's interior and evaluate how these forces have

shaped and continue to shape the Earth's surface features.

8. Distinguish between landforms shaped by eolian, glacial and coastal processes.

9. Demonstrate how weathering and mass wasting relate to the formation of specific soils and

compare and contrast the different soils found throughout the world.

10. Examine and analyze how the physical features, processes, and forces of the Earth contribute

to the formation of various terrestrial and aquatic ecosystems and biomes.

**Materials:**

Required: Please bring the textbook: Elemental Geosystems7th Ed;Christopherson; Prentice Hall Inc. to every class. Also: Please download handouts for this class on my website. Pull up website, click on “Downloads” on the upper right-hand side; scroll to the bottom for the Physical Geography handouts. Powerpoint slides, board diagrams, collaborative activities, and videos will be presented in class, and represented on all tests along with handouts and contents of textbook.

Recommended: Goode's World Atlas

**Grading Policy:**

All students will receive a letter grade unless prior arrangements for credit/no credit have been made. There will be no "incompletes." Grading will be based on a point system as described below:

Total possible points: Approximately 250 points (3 exams @ 65 pts each, 4 in-class assignments @ 5 pts each, 5 floating points, and two homework assignment worth up to 15 points apiece). Final letter grades will be assigned as follows:

90% of total points = A

80-89% of total points = B

70-79% of total points = C

66-69% of total points = D

Less than 60% of total points = F

**METHODS OF EVALUATION**

1. **Exams – up to 195 points**

There will be four (4) examinations worth 65 points each. The lowest test score will be dropped, and will not be factored into the final grade. Tests will primarily be primarily objective; with a smaller component consisting of map identification, short answer or short essay formats. Exam questions may be drawn from readings in the textbook, lecture materials (including handouts or other supplements – please be sure to bring the handouts with you to class as they will help tremendously with mastering the material), homework assignments, slides, in-class activities, and films.

THERE WILL BE NO TEST MAKE-UPS. If you miss an exam due to an emergency and/or planned absence, I will automatically drop the missed exam for you. The purpose of dropping one exam is to accommodate those who are victims of an unexpected emergency/absence. Most students take all four exams and drop the lowest of the four exams they prepared for and completed on test days.

The map identification part of your exam will correspond with the map sets that are on the “downloads” page of my website. You will be tested on map region #1 for test #1, map region #2 for test #2, etc.

1. **In-Class Assignments – (4 or 5 assignments) up to 25 points**

Up to 4 assignments (5 pts each) will be completed in class during the semester. These assignments are due at the end of the same class period in which they are assigned and cannot be made up. Remaining “floating” points will be awarded for impromptu assignments and cannot be made up.

1. **Required Homework Assignments (2 assignments) – up to 30 points**

* **Map Packet - up to 15 points - due IN CLASS on Wednesday, March 25- date of exam 2**

Completion of a map packet which includes a subset of features from all world regions. One map set will be on each exam. Two point deduction per class period if they are submitted late. Four map guides are on my website under “Downloads.” The entire map packet (10 pages total) is due on March 25, 2015.

* **Discovering Urban/Physical Landscape Using Public Transit – up to 15 points – due IN CLASS on Wednesday May 13– one week before final exam**

Completion of a ten page pre-assembled fieldtrip that will shed new light on the uniqueness of San Diego’s physical setting. This exercise is an easy, fun way to learn geography, and will take approximately a half day to complete. It addresses many of the themes learned in the classroom including water conservation, biogeography, resource issues, climate, and also requires the student to look at the connection between the natural and built environment. **You must include a picture of yourself at no fewer than THREE of the trolley stations AND include your original ticket stub or a copy of your transit pass.** Activity posted on my website. Go to “Downloads;” scroll down to “Fieldtrip.” TWO point deduction per class period for late submission.

**Attendance Policy/ Adding and Dropping:**

Class attendance is strongly advised; therefore attendance will be taken daily. District policy states that you may be dropped from the class if you miss the first day and your seat given away to another student. If you miss any class meeting in the first week of class, you will be dropped.

If you miss three class meetings in a row, then you may be dropped from the course if I don't hear from you. If you miss class, make arrangements with a classmate to keep you informed on lecture topics, handouts, and assignments. Even though I have the authority to drop you from my class, it is your responsibility to add, drop, or withdraw from classes before the deadline given in the class schedule!!!

**Accommodation:**

Students with physical or learning disabilities will be accommodated with lecture/test materials by mutual agreement between individual students and the instructor. Please present any relevant paperwork at the beginning of the course.

**Tentative Lecture Schedule and Related Reading Assignments from Christopherson**

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| **TOPIC** | **CHAPTER(S)** |
| **UNIT 1:Energy Atmosphere System** |  |
| Essentials of Geography - Introduction | 1 |
| Solar Energy, Seasons, Atmosphere | 2 |
| Atmospheric Energy; Global Temperatures | 3 |
| Atmospheric and Oceanic Circulations | 4 |
| **TEST 1 – Wednesday, February 25** |  |
| **UNIT 2: Water, Weather, and Climate Systems; Biogeography** | |
| Atmospheric Water and Weather | 5 |
| Global Water Resources | 6 |
| Climate Systems and Change | 7 |
| Ecosystem Essentials | 15 |
| Terrestrial Biomes | 16 |
| **TEST 2 – Wednesday, March 25 – *Homework #1 due – (ENTIRE MAP PACKET -10 pgs)*** | |
| *SPRING BREAK MARCH 30- APRIL 3* |  |
| **UNIT 3:Geomorphology** |  |
| Thy Dynamic Planet | 8 |
| Tectonics, Earthquakes and Volcanoes | 9 |
| Weathering, Karst Landscapes, Mass Wasting | 10 |
| **TEST 3 – Monday, April 27** | |
| **UNIT 4: Geomorphology contd.** |  |
| River Systems and Landforms | 11 |
| Oceans, Coastal, Deserts, Wind | 12 ***Homework #2 –( Trolley), May 13*** |
| Glaciers | 13 |
| **FINAL EXAM Wednesday, May 20 - *Extra Credit due*** | |

***Holidays for this class:* Mon Feb 16; week of March 30**

**TURN PAGE OVER FOR EXTRA CREDIT**

**Extra Credit – You may accumulate up to 15 points in any combination**

1.Class Field Trip – FREE- will be held the second or third weekend in March- leave Sat/Sun morning open if you wish to attend--- 4 hours meet time) – 5 points

I will be leading a half-day field trip to the Mission Trails Regional Park (approximately 9 am – 1 pm) to look at local biogeography, geology and climatic principles. I will give you in-class handouts to assist you with plant identification in the field. We will look at three distinct plant communities: California Coastal Sage Scrub, Mixed Chaparral, and Oak Woodland. Numerous wildlife species also nest at this location sometime during the year. Please bring your binoculars and wear comfortable clothing for a non-strenuous hike. I will hand out a more detailed itinerary as we get closer to the date of the trip. Students in attendance for duration of activity will be given 5 points. There is nothing to download, fill out or submit for activity- attendance only.

Five other extra credit opportunities (below) are on my website: http://homework.sdmesa.edu/cfarano on the downloads page under the heading “General.” **These are due IN CLASS on the last day of class, Wednesday, May 20.**

**DON’T FORGET TO ATTACH YOUR RECEIPT AND A PICTURE OF YOURSELF AT VENUE. SOME ARE FREE OF CHARGE SO YOU WILL NEED TO INCLUDE A PICTURE OF YOURSELF AT VENUE FOR CREDIT.**

* Desert Tower – 10 points
* Point Cabrillo National Monument – 5 points
* UCSD Climate Change/Biogeography at Birch Aquarium– 5 points
* Water Conservation Garden – 5 points - FREE
* Ituri Rainforest Biome – 5 points

NOTE: This is a tentative syllabus; the content is subject to change by the instructor as the course progresses, and as is necessary and appropriate.